

# Divison of Professional Services' Modifications Status Repor

(Modifications without a Notice to Proceed)

| District     | County(s)                | Item Number(s) | Project Description | Modification Status                               | Route No. | Scope of Action      | Prime Consultant              |
|--------------|--------------------------|----------------|---------------------|---|-----------|----------------------|-------------------------------|
| <div>8</div> |                          |                |                     |   |           |                      |                               |
|              | ROCKCASLE                | 6.00           | 6.01                |   | I-75      | TIME EXTENSION       | American Consulting Engineers |
|              | STATEWIDE                |                |                     | FROM CONSULTANT                                   |           |                      |                               |
|              |                          |                |                     |   |           |                      |                               |
|              | MAGOFFIN                 | 124.00         |                     |   | KY 114    | RED ORIG HRS / ROW   | American Consulting Engineers |
|              | RECONSTURCTION OF KY 114 |                |                     | FROM CONSULTANT waiting on approval from Finance. |           |                      |                               |
|              |                          |                |                     |   |           |                      |                               |
|              | STATEWIDE                |                |                     |   |           | INCREASE UPSET LIMIT | American Consulting Engineers |
|              | SW ENVIRONMENTAL         |                |                     | Ready to Write                                    |           |                      |                               |
|              |                          |                |                     |   |           |                      |                               |
|              | STATEWIDE                | 2028.00        |                     |   | I-64      | INCREASE UPSET LIMIT | American Consulting Engineers |
|              | STATEWIDE PAVEMENT REHAB |                |                     | Ready to Write                                    |           |                      |                               |

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|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|
|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|

WARREN

53.00

NATCHER PARKWAY EXTENSION

American Engineers, Inc

*Need: Dept app for Schedule/Resubmit PCM/Dept app for PCM/Negotiations are in progress*

5

JEFFERSON

I-65

118.00

LSIORB

Baker, Michael, Jr.

*Ready to Write*

10

MENIFEE

US 460

117.00

PHASE II DESIGN

US 460

Bernardin, Lochmueller, Associ

*Need: Dept app for PCM and Direct Costs/Dept submit TC-10*

4

BRECKINRIDG

US 60

116.00

RIGHT OF WAY / FINAL

US 60

Brighton Engineering Company

*TO CONSULTANT FOR SIGNATURE*

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|----------------------------|----------------------------|------------------------------|------------------------------|
| <i>Item Number(s)</i>      | <i>Project Description</i> | <i>Prime Consultant</i>      |                              |
| <i>Modification Status</i> |                            |                              |                              |
|                            | MARTIN                     | KY 40                        |                              |
|                            | 154.00                     |                              | ROW ACQUISITION              |
|                            | INEZ TO KERMIT (KY 40)     |                              | Brighton Engineering Company |
|                            | FROM CONSULTANT            | Waiting for finance approval |                              |

9

|                         |       |                     |
|-------------------------|-------|---------------------|
| MASON                   | LEWIS |                     |
|                         |       | AA HIGHWAY          |
| AA HIGHWAY              |       | BRW Hazelet & Erdal |
| FROM SECRETARY'S OFFICE |       |                     |

6

|                      |         |  |
|----------------------|---------|--|
| BOONE                | KY 1017 |  |
| 316.00               |         | ADD WORK ROW REVISIONS/VACUUM EXCAVATION |
| KY 1017 TURFWAY ROAD |         | Burgess & Nipel, Limited                 |
| TO FINANCE           |         |  |

99

|                                 |  |                          |
|---------------------------------|--|--------------------------|
| STATEWIDE                       |  |                          |
| 324.00                          |  | FRACTURE CRITICAL        |
| SW FRACTURE CRITICAL INSPECTION |  | Burgess & Niple, Limited |
| ON HOLD DUE TO FUNDING          |  |                          |

99

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|-----------------|------------------|------------------|--|------------------------|----------------------------|-------------------------|----------------------------|
|                 |                  |                  | STATEWIDE  | INCREASE UPSET LIMIT   |                            |                         |                            |
|                 |                  |                  | BRIDGE PAINTING INSPECTION   | Corrpro Companies      |                            |                         |                            |
|                 |                  |                  | <i>Need: Dept Memo requesting Increase/Dollar Amount/Project Chronology/Schedule change?</i> |                        |                            |                         |                            |

99

|   |                            |
|---|----------------------------|
| STATEWIDE                                   | TIME EXTENSION             |
| SW CULTURAL HISTORIC & ARCHAEOLOGY SERVICES | Cultural Resource Analysts |
| <i>Ready to Write</i>                       |                            |

99

|                                |                                |
|--------------------------------|--------------------------------|
| STATEWIDE                      | INCREASE UPSET LIMIT           |
| ENVIRONMENTAL/ARCHAEOLOGY      | Cultural Resource Analysts, In |
| <i>FROM SECRETARY'S OFFICE</i> |                                |

11

|   |        |                       |
|---|--------|-----------------------|
| HARLAN  | US 421 | STREAM MIT/STRUCTURES |
| 269.00  |        | DLZ (Brighton Eng)    |
| US 421  |        |                       |
| <i>Need: Dept Env Hours/ON HOLD until funds are available</i> |        |                       |

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| <i>District</i>  | <i>County(s)</i>           | <i>Route No.</i> | <i>Scope of Action</i>            | <i>Prime Consultant</i> |
|--|----------------------------|------------------|-----------------------------------|-------------------------|
| <i>Item Number(s)</i>  | <i>Project Description</i> |                  |                                   |                         |
| <i>Modification Status</i>   |                            |                  |                                   |                         |
| FAYETTE  |                            | I-64             |                                   |                         |
| 30.00  | 31.00                      |                  | ELIMINATE BRIDGE                  |                         |
| I-64 WIDENING  |                            |                  | EA Partners, PLC                  |                         |
| TO DSHE  |                            |                  |                                   |                         |
| CLINTON  |                            | US 127           |                                   |                         |
| 165.00   |                            |                  | GEOTECHNICAL ENGINEERING SERVICES |                         |
| US 127   |                            |                  | EA Partners, PLC                  |                         |
| Need: Fee Proposal from Prime Consultant/Schedule change?/CPS/PCM w Dept app |                            |                  |                                   |                         |
| LAUREL/WHITL   |                            | I-75             |                                   |                         |
| 14.80  | 14.81                      |                  | INCREASE UPSET LIMIT              |                         |
| I-75 WIDENING  |                            |                  | EA Partners, PLC                  |                         |
| 1  |                            |                  |                                   |                         |
| GRAVES   |                            | KY 80            |                                   |                         |
| 181.30   | 181.40                     |                  | ADD DRAINAGE STUDIES              |                         |
| KY 80  |                            |                  | Florence & Hutcheson, Inc.        |                         |
| TO FINANCE   |                            |                  |                                   |                         |

# *Divison of Professional Services' Modifications Status Repor*

*(Modifications without a Notice to Proceed)*

| <i>District</i>            | <i>County(s)</i>                      | <i>Route No.</i>        | <i>Scope of Action</i>     |
|----------------------------|---------------------------------------|-------------------------|----------------------------|
| <i>Item Number(s)</i>      | <i>Project Description</i>            | <i>Prime Consultant</i> |                            |
| <i>Modification Status</i> |                                       |                         |                            |
|                            | MARSHALL                              | KY 348                  |                            |
|                            | 8101.00                               |                         | GEOTECH SERVICES           |
|                            | KY 348                                |                         | Florence & Hutcheson, Inc. |
| <i>TO DSHE</i>             |                                       |                         |                            |
|                            | STATEWIDE                             |                         |                            |
|                            |                                       |                         | TIME EXTENSION             |
|                            | GEOTECHNICAL ENGINEERING              |                         | Florence & Hutcheson, Inc. |
| <i>From Secretary</i>      |                                       |                         |                            |
|                            | STATEWIDE                             |                         |                            |
|                            |                                       |                         | TIME EXTENSION             |
|                            | HWY & BRIDGE CONST INSPECTION         |                         | Florence & Hutcheson, Inc. |
| <i>TO CONSULTANT</i>       |                                       |                         |                            |
|                            | STATEWIDE                             |                         |                            |
|                            |                                       |                         | TIME EXTENSION             |
|                            | STATEWIDE GEOTECH DRILLING - REGION 1 |                         | Florence & Hutcheson, Inc. |
| <i>From Secretary</i>      |                                       |                         |                            |

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| District | County(s) | Route No. | Item Number(s) | Scope of Action | Project Description | Prime Consultant | Modification Status |
|----------|-----------|-----------|----------------|-----------------|---------------------|------------------|---------------------|
|----------|-----------|-----------|----------------|-----------------|---------------------|------------------|---------------------|

STATEWIDE

TIME EXTENSION

GEOTECHNICAL ENGINEERING

FMSM Engineers

From Secretary

1

MCCRACKEN-L

US 60

1115.10

1115.20

GEOTECH ENG SERVICES

US 60

Fuller, Mossbarger, Scott & Ma

ON HOLD DUE TO FUNDING

6

BOONE

KY 536

111.01

KY 536-MT ZION ROAD INTERIM RECONSTRUCTION

GRW Engineers, Inc.

TO DSHE

PULASKI

US 27

55.04

RIGHT OF WAY REVISIONS

US 27 WIDENING

GRW Engineers, Inc.

Need: Fee Proposal from Prime Consultant/C&P/PCM/CPS/Schedule change?

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|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|
|                 | PERRY            | KY 15            | 269.00                | WAGE ADJ / RW          | KY 15 RELOCATION           | GRW Engineers, Inc.     | ON HOLD DUE TO FUNDING     |

99

|                          |                      |
|--------------------------|----------------------|
| STATEWIDE                | TIME EXTENSION       |
| GEOTECHNICAL ENGINEERING | H.C. Nutting Company |
| From DSHE                |                      |

|                                      |                      |
|--------------------------------------|----------------------|
| STATEWIDE                            | TIME EXTENSION       |
| STATEWIDE GEOTECH DRILLING -REGION 1 | H.C. Nutting Company |
| From Secretary                       |                      |

|                                       |                      |
|---------------------------------------|----------------------|
| STATEWIDE                             | TIME EXTENSION       |
| STATEWIDE GEOTECH DRILLING - REGION 2 | H.C. Nutting Company |
| From Secretary                        |                      |

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# Divison of Professional Services' Modifications Status Repor

(Modifications without a Notice to Proceed)

| <i>District</i> | <i>County(s)</i>   | <i>Route No.</i> | <i>Scope of Action</i>                 | <i>Prime Consultant</i> | <i>Modification Status</i> |
|-----------------|--|------------------|--|-------------------------|----------------------------|
|                 | PULASKI-LAUR   | I-66             | ENDANGERED SPECIES INVESTIGATIONS      |                         |                            |
|                 | 59.10  |                  |  |                         |                            |
|                 | I-66 FROM SOMERSET TO LONDON   |                  | Haworth, Meyer & Boleyn                |                         |                            |
|                 | Need:Dept app for Schedule/Sub's submit C&P for Design/As Negotiated Fee Proposal  |                  |  |                         |                            |
|                 | MCCREARY   | KY 92            | ALIGNMENT REVISIONS/STREAM RESTORATION |                         |                            |
|                 | 260.02   |                  |  |                         |                            |
|                 | KY 92  |                  | Haworth, Meyer & Boleyn                |                         |                            |
|                 | Need: Dept Hours/PCM/Revise NTP date in Proposed Schedule  |                  |  |                         |                            |
|                 | CLINTON  | US 127           | GEOTECHNICAL ENGINEERING SERVICES      |                         |                            |
|                 | 260.02   |                  |  |                         |                            |
|                 | US 127 RELOCATION  |                  | Haworth, Meyer & Boleyn                |                         |                            |
|                 | Ready to Write   |                  |  |                         |                            |
|                 | JEFFERSON  | I-265            | STRUCTURES                             |                         |                            |
|                 | 21.00  |                  |  |                         |                            |
|                 | I-265/I-64 INTERCHANGE   |                  | HNTB Corporation                       |                         |                            |
|                 | Need:As Negotiated Fee Proposal from Prime Consultant/Brief Scope/CPS/PCM w Dept app/Classifications & Percentages/Negotiation |                  |  |                         |                            |

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|-----------------|----------------------------|------------------|-------------------------|
|                 | <i>Item Number(s)</i>      |                  |                         |
|                 | <i>Project Description</i> |                  | <i>Prime Consultant</i> |
|                 | <i>Modification Status</i> |                  |                         |

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STATEWIDE

TIME EXTENSION

STATEWIDE PLANNING SERVICES

HNTB Corporation

*Ready To Write*

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99

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STATEWIDE

TIME EXTENSION

STATWIDE GEOTECH DRILLING - REGION 2

Horn Associates

*From Secretary*

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7

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MADISON

I-75

28.00

28.10

ROW REVISIONS

DUNCANNON ROAD @ I-75

James-Winstead/HMB

*Ready to Write*

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3

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WARREN

I-65

10.00

DESIGN/GEOTECH

I-65

Johnson, Depp & Quisenberry

*TO CONSULTANT*

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# Divison of Professional Services' Modifications Status Repor

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| <i>District</i>            | <i>County(s)</i>           | <i>Route No.</i>        | <i>Scope of Action</i> |
|----------------------------|----------------------------|-------------------------|------------------------|
| <i>Item Number(s)</i>      | <i>Project Description</i> | <i>Prime Consultant</i> |                        |
| <i>Modification Status</i> |                            |                         |                        |

SIMPSON

I-65

10.00

DESIGN & GEOTECH

I-65

Johnson, Depp & Quisenberry

**TO CONSULTANT**

99

STATEWIDE

TIME EXTENSION

TRAFFIC ESTIMATION AND FORECASTING

Jordan, Jones & Goulding, Inc.

**TO DSHE**

99

STATEWIDE

TIME EXTENSION

HWY & BRIDGE CONST INSPECTION

Lochner, H. W. Inc.

**TO CONSULTANT**

STATEWIDE

INSPECT HIGH MAST LIGHTS & MAST ARM SIGNAL

STATEWIDE SIGN SUPPORT

Lochner, H. W. Inc.

**TO DSHE**

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## ***Divison of Professional Services' Modifications Status Repor***

***(Modifications without a Notice to Proceed)***

District County(s)

Route No.

***Item Number(s)***

### *Scope of Action*

### *Project Description*

## *Prime Consultant*

### *Modification Status*

GREEN

ADAIR

KY 61

128.11

## PHASE II DESIGN

KY 61 FROM PRIORITY SECTION TO GRESHAM

**Municipal Engineering Company**

### Ready to Write

LINCOLN-ROC

US 150

163.10

## ROW REVISIONS

US 150 STANFORD TO MT VERNON ROAD

**Municipal Engineering Company**

**Need: Dept app for PCM and Schedule/Dept submit TC-10**

7

GARRARD

MADISON

KY 52

201.00

## PHASE II DESIGN

KY 52 FROM KY 954 TO WALLACE MILL RD

## Palmer Engineering

**ON HOLD DUE TO FUNDING 1/26/2006**

MONTGOMER

MENIFEE

US 460

250.00

## PERMIT PREP & STREAM MITIGATION

US 460

## Palmer Engineering

***On Hold Until Further Notice***

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|-----------------|------------------|------------------|-----------------------|------------------------------------|--|----------------------------|---|
|                 | MASON            | US 68            | 147.10                | EAST-WEST CONNECTOR                | PHASE II DGN, FIELD SURVEYS PUBLIC INV/ROW & C | Palmer Engineering         | ON HOLD DUE TO FUNDING    Need: Resubmit PCM: more detailed scope |
|                 | PIKE             | US 460           | 263.50    263.60      | KY 195 TO KY 80                    | ADDL MINERAL APP & ACQUISITION FEES            | Palmer Engineering         | Need: Dept app for PCM/Dept request funding                       |
|                 | STATEWIDE        |                  |                       | STATEWIDE ENVIRONMENTAL<br>TO DSHE | TIME EXTENSION                                 | Palmer Engineering         |   |
|                 | FAYETTE          | KY 4             | 366.00                | NEW CIRCLE RD (KY 4)               | PHASE IB DESIGN, PHASE II DESIGN & ENV         | Palmer Engineering Company | Ready to Write  |

7

4

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| District | County(s)                   | Route No.  | Item Number(s) | Project Description   | Scope of Action                | Prime Consultant | Modification Status |
|----------|-----------------------------|------------|----------------|---|--------------------------------|------------------|---------------------|
|          | HARDIN                      | HART       | I-65           | REDESIGN INTERCHANGES   |                                |                  |                     |
|          |                             |            | 10.05          |   |                                |                  |                     |
|          | I-65                        |            |                |   | Parsons Brinckerhoff Quade & D |                  |                     |
|          |                             |            |                | TO DSHE   |                                |                  |                     |
|          | HARDIN                      | I-65/KY222 | 20.00          | PHASE IA & IB/PRE LINE & GRADE/TRAFFIC ANALYSI                                |                                |                  |                     |
|          | I-65/KY 222 INTERCHANGE     |            |                |   | Parsons Brinckerhoff Quade & D |                  |                     |
|          |                             |            |                | Need: Dept app for Schedule/PCM w Dept app/Env Hours/Negotiations in progress |                                |                  |                     |
|          | STATEWIDE                   |            |                | TIME EXTENSION  |                                |                  |                     |
|          | STATEWIDE PLANNING SERVICES |            |                |   | Parsons Brinckerhoff Quade Dou |                  |                     |
|          |                             |            |                | Ready to Write  |                                |                  |                     |
|          | STATEWIDE                   |            | 324.00         | FRACTURE CRITICAL INSPECTION  |                                |                  |                     |
|          | STATEWIDE FRACTURE CRITICAL |            |                |   | Parsons Brinckerhoff Quade Dou |                  |                     |
|          |                             |            |                | To Finance  |                                |                  |                     |

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|-----------------|------------------|------------------|-----------------------|------------------------|---------------------------------|--------------------------------|--|
|                 | JEFFERSON        | I-64             | 52.00                 | PHASE II DESIGN        | HURSTBOURNE PARKWAY INTERCHANGE | Parsons, Brinckerhoff, Quade & | ON HOLD DUE TO FUNDING (FROM CONSULTANT) |

5

|        |       |        |                                   |                                |      |                |
|--------|-------|--------|-----------------------------------|--------------------------------|------|----------------|
| OLDHAM | KY 22 | 304.10 | PHASE II DESIGN/ROW & CONST PLANS | KY 22 (PRYOR AVE TO ABBOTT LN) | QK 4 | Ready to Write |
|--------|-------|--------|-----------------------------------|--------------------------------|------|----------------|

4

|      |      |      |         |      |     |  |
|------|------|------|---------|------|-----|--|
| HART | I-65 | 1.00 | GEOTECH | I-65 | QK4 | Need: Fee Proposal from Prime Consultant |
|------|------|------|---------|------|-----|--|

|             |      |       |                              |               |     |                    |
|-------------|------|-------|------------------------------|---------------|-----|--------------------|
| JEFFERSON-S | I 64 | 65.00 | PHASE II/EXPAND ENV SERVICES | I-64 WIDENING | QK4 | Waiting on funding |
|-------------|------|-------|------------------------------|---------------|-----|--------------------|

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|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|
|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|

|           |  |            |        |  |   |     |  |
|-----------|--|------------|--------|--|---|-----|--|
| JEFFERSON |  | I64/I65/17 | 118.18 |  | KENNEDY INTERCHANGE DESIGN                          | QK4 |  |
|           |  |            |        |  | <i>Need: Dept app for Schedule/Dept app for PCM</i> |     |  |

99

|           |  |  |  |                |                       |           |  |
|-----------|--|--|--|----------------|-----------------------|-----------|--|
| STATEWIDE |  |  |  | TIME EXTENSION |                       |           |  |
|           |  |  |  |                | STATEWIDE PLANNING    | QK4, Inc. |  |
|           |  |  |  |                | <i>Ready to Write</i> |           |  |

99

|          |  |  |  |                |                          |               |  |
|----------|--|--|--|----------------|--------------------------|---------------|--|
| STATWIDE |  |  |  | TIME EXTENSION |                          |               |  |
|          |  |  |  |                | GEOTECHNICAL ENGINEERING | Qore Property |  |
|          |  |  |  |                | <i>From Secretary</i>    |               |  |

99

|           |  |  |  |                |                                       |               |  |
|-----------|--|--|--|----------------|---------------------------------------|---------------|--|
| STATEWIDE |  |  |  | TIME EXTENSION |                                       |               |  |
|           |  |  |  |                | STATEWIDE GEOTECH DRILLING - REGION 1 | Qore Property |  |
|           |  |  |  |                | <i>From Secretary</i>                 |               |  |

99



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|-----------------|----------------------------|------------------|-------------------------|
|                 | <i>Item Number(s)</i>      |                  | <i>Prime Consultant</i> |
|                 | <i>Project Description</i> |                  |                         |
|                 | <i>Modification Status</i> |                  |                         |

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STATEWIDE

REGION 2

HWY & BRIDGE CONSTR INSPE  
**TO DSHE**

**Qore, Inc.**

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7

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JESSAMINE

NEW ROUTE

87.01

PHASE II DESIGN

EAST NICHOLASVILLE BYPASS  
**ON HOLD DUE TO FUNDING**

**Quest Engineers, Inc**

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STATEWIDE

TIME EXTENSION

HWY & BRIDGE CONSTR INSPE  
**TO CONSULTANT**

**Quest Engineers, Inc**

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10

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MENIFEE

CR 1215

1073.00

REVISED PROJECT SCOPE

BRIDGE REPLACEMENT

**Strand Associates, Inc**

**Need:Fee Proposal for Negative Proposal/CPS w Dept app/CPS/Schedule change?**

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|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|
|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|----------------------------|

|   |  |       |        |                 |                      |                     |  |
|---|--|-------|--------|-----------------|----------------------|---------------------|--|
| GALLATIN  |  | US 42 | 202.00 | WAGE ADJUSTMENT | US 42 ROADWAY REPAIR | Tetra Tech (MACTEC) |  |
| <i>Need: Fee Proposal from Prime Consultant/PCM w Dept app/CPS/Schedule change?</i> |  |       |        |                 |                      |                     |  |

99

|                              |  |            |        |                    |                              |           |  |
|------------------------------|--|------------|--------|--------------------|------------------------------|-----------|--|
| VARIOUS                      |  | US 25 EAST | 289.01 | REGIONAL ITS STUDY | CUMBERLAND GAP TUNNELS/US 25 | TRW, Inc. |  |
| <i>ON HOLD AS OF 6/11/02</i> |  |            |        |                    |                              |           |  |

99

|                       |  |  |  |                |  |                                |  |
|-----------------------|--|--|--|----------------|--|--------------------------------|--|
| STATEWIDE             |  |  |  | TIME EXTENSION | INTERAGENCY FOR ENVIRONMENTAL SERVICES | University of Kentucky Researc |  |
| <i>From Secretary</i> |  |  |  |                |  |                                |  |

9

|                |  |         |         |         |  |                         |  |
|----------------|--|---------|---------|---------|--|-------------------------|--|
| GREENUP        |  | KY 2541 | 1038.00 | GEOTECH | BRIDGE REPLACEMENT OVER LITTLE SANDY RIVER | Vaughn & Melton Company |  |
| <i>TO DSHE</i> |  |         |         |         |  |                         |  |

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# *Divison of Professional Services' Modifications Status Repor*

*(Modifications without a Notice to Proceed)*

| <i>District</i>            | <i>County(s)</i>              | <i>Route No.</i>        | <i>Scope of Action</i>             |
|----------------------------|-------------------------------|-------------------------|------------------------------------|
| <i>Item Number(s)</i>      | <i>Project Description</i>    | <i>Prime Consultant</i> |                                    |
| <i>Modification Status</i> |                               |                         |                                    |
|                            | KNOX-WHITLE                   | KY 6                    |                                    |
|                            | 112.00                        |                         | ADD STREAM ASSESSMENT & PERMITTING |
|                            | KY 6 TO KY 3041 CONNECTOR     |                         | Vaughn & Melton Consulting Eng     |
|                            | TO CONSULTANT                 |                         |                                    |
|                            | STATEWIDE                     |                         |                                    |
|                            |                               |                         | TIME EXTENSION                     |
|                            | HWY & BRIDGE CONST INSPECTION |                         | Vaughn & Melton Consulting Eng     |
|                            | TO CONSULTANT                 |                         |                                    |
| 99                         | STATEWIDE                     |                         |                                    |
|                            |                               |                         | TIME EXTENSION                     |
|                            | VALUE ENGINEERING             |                         | Ventry Engineering, Inc.           |
|                            | FROM SECRETARY'S OFFICE       |                         |                                    |
| 4                          | HARDIN                        | MEADE                   |                                    |
|                            | 297.20                        | KY 313                  |                                    |
|                            | KY 313 SECTION 1              |                         | PHASE II DESIGN                    |
|                            | TO DSHE                       |                         | WMB, Inc.                          |

# *Divison of Professional Services' Modifications Status Repor*

*(Modifications without a Notice to Proceed)*

| <i>District</i> | <i>County(s)</i> | <i>Route No.</i> | <i>Item Number(s)</i> | <i>Scope of Action</i> | <i>Project Description</i> | <i>Prime Consultant</i> | <i>Modification Status</i>                  |
|-----------------|------------------|------------------|-----------------------|------------------------|----------------------------|-------------------------|---|
|                 | HARRISON         | BYPASS           | 119.02 1053.00        | FINAL STRUCTURE DESIGN | CYNTHIANA BYPASS           | WMB, Inc.               | <i>Need: Dept Structural Hours Estimate</i> |
|                 | BREATHITT        | KY 15            | 270.80 270.90         | WASTE AREA/ENV         | HAZARD-JACKSON RD          | WMB, Inc.               | <i>TO DSHE</i>                              |
|                 | MORGAN           | US 460           | 8004.00               | FINAL RW/ROW/GEOTECH   | WEST LIBERTY BYPASS        | WMB, Inc.               | <i>ON HOLD DUE TO FUNDING</i>               |
|                 | STATEWIDE        | I-64             | 2031.00               | INCREASE UPSET LIMIT   | STATEWIDE PAVEMENT REHAB   | WMB, Inc.               | <i>TO CONSULTANT</i>                        |